

# Mustang Nation Newsletter

Week of February 28, 2022

## BCMS OFFICE INFO

**Address:** 1201 NE Colbern  
Rd. Lee's Summit, MO 64086

**Phone:** 816-986-3175

**Attendance Phone:**  
816-986-3177

**Office Hours:**  
7:45 AM to 3:45 PM

**School Hours:**  
8:20 AM to 3:15 PM

**Early Release Time:**  
8:20 AM to 12:55 AM

**Follow us on:**



## BCMS Steppers featured at School Board Meeting



The BCMS Steppers were featured at the February 24th School Board meeting. The Steppers are in their third year at BCMS, sponsored by Mrs. Kiara Palmer and Mrs. Jennifer Yates. They practice every Tuesday and Thursday during Club Advisory time and before and after school. Their next performance will be at the BCMS Talent Show.



## STUDENT SPOTLIGHT WINTER GUARD



This past weekend our amazing Winter Guard received a 2 rating at their Liberty Festival !

## STAFF SPOTLIGHT

Coach Sean Donovan, who is retiring after 27 years being an assistant with the Lee's Summit North girls basketball program was honored recently for his long and illustrious coaching career. Donovan has been a PE teacher at BCMS since 1997.



## IMMUNIZATION REMINDER

**Message From Your Health Room:** If you are the parent of a 7th grade student, the state of Missouri requires students to have received a Tdap and a Meningococcal (MenACWY) vaccine prior to attending 8th grade. We will need a record of these being administered on file at the school prior to your child receiving a schedule for next year. If your child has already received these immunizations and you have not provided the updated record to the school, please send it to the Health Room at your earliest convenience. Questions - (816) 986-3210

## OUTSIDE FOOD REMINDER

**As a reminder outside fast food delivery is not permitted to students during the school day (Postmates, Grubhub, Parents, etc).**



## ANOTHER ARCHERY SUCCESS!

Congratulations to our Mustang Archery Team for bringing home the 1st Place trophy for 3D at the Lamar Tournament on Saturday! The team earned a 4th place in the Bullseye portion of the tournament. Several of our archers had great scores and some were personal records! Please congratulate the following:

- \*Alaina O'Dell: 3rd Place Bullseye; 2nd Place 3D
- \*Barrett Lawless: 2nd Place Bullseye; 10th Place 3D
- \*Nicholai Quackenbush: 6th Place 3D
- \*Warren Diefenbacher: 8th Place 3D
- \*Sydney Sterns: 1st Place 3D

The Mustang Archery State Team will be competing in the LSHS Tiger Tournament this coming Saturday, March 5!



**LIMITED TIME ONLY**

**MUSTANGS**

CCG CUSTOM GRAPHICS

**RETRO MUSTANG APPAREL**

YOUTH & ADULT SIZES AVAILABLE

Store Closes Wednesday March 9th, 2022 at midnight

Scan the QR code or go to  
<https://stores.inksoft.com/bernardcampbellmiddleschool/shop/home>  
 by March 9th!



# FEATURED

## *Voices*

BCMS 2022

Auditions March 1, 2, 3  
 More Info at [bit.ly/bcmstheatre](http://bit.ly/bcmstheatre)

## TALENT SHOW!

Auditions for this year's talent show are right around the corner. Get a group act together or come perform solo. All kinds of different performances are encouraged to audition. We will also need MCs to introduce each act.

Crew opportunities are also available in sound, lights, backstage, live streaming, and more.

Audition forms, sign ups, crew applications, and all other information is posted on the website!

### Audition Dates

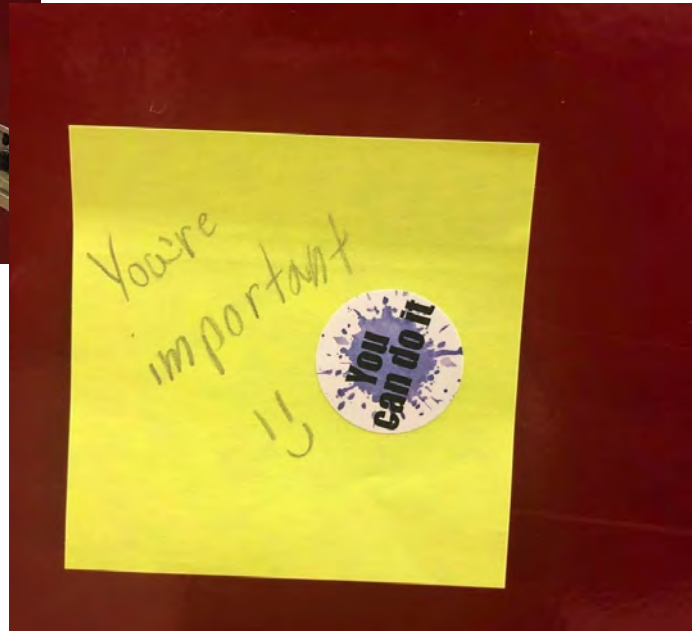
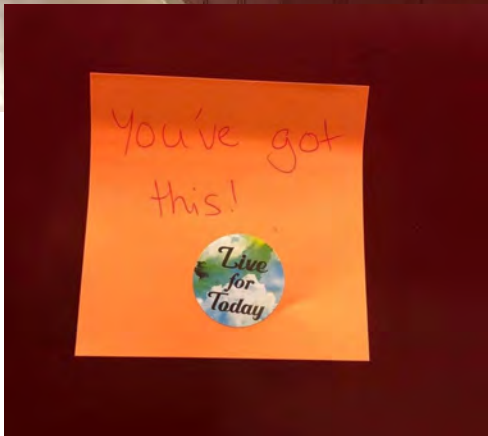
Vocal Talent - Tues, March 1  
 Other Talent - Wed, March 2  
 MC/Host - Thu, March 3



## StuCo Spreading Kindness



**StuCo spread some positivity around Mustang Nation by adding positive Post-It's around the school!**



## 8th Grade Orchestra at Contest on Saturday!





## 5th and 6th Grade Family Night!







# Summer



## LEARNING INSTITUTE

JUNE 1 - JUNE 30

### ENROLLMENT DATES:

APRIL 1, 8:00 AM - APRIL 15, 3:00 PM

Register via your PowerSchool Parent Portal

### Elementary Sites:

CCE, HHE, WVE, SVE, LFE, HPE & RHE

### Middle School Sites:

UWE & PLE

For **language assistance** or translations, please contact

**Melisha Colon** at [melisha.colon@lsr7.net](mailto:melisha.colon@lsr7.net) or call **816.986.1006**

**Before and After School Services (BASS) YMCA** are available  
starting at **6:30 AM** and ending at **6:00 PM** before and after SLI.

Enrollment opens **March 8, 2022** at **10:00 AM**.

Find more information at [LSR7.ORG/SUMMERBASSYMCA](https://lsr7.org/summerbassymca)

FOR MORE INFORMATION, VISIT [LSR7.ORG/SLI](https://lsr7.org/sli)

